

SERIAL NUMBER 21-020-0007

TAXING UNIT NUMBER 58.

CARD NO. 01

OWNER	DEED REF.		INSTRUMENT	DEED DATE	DATE RECORDED
	BOOK	PAGE			
MILTON S BACHMAN & WF. GRETA JOAN BACHMAN 531 N MOUNTAIN RD OGDEN UT 84404	839-177		WARRANTY DEED.	06-08-66	06-15-66

DESCRIPTION OF PROPERTY: ORIG

ACRES: .12

11 PART OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 6 NORTH,
 12 RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY:
 13 BEGINNING AT A POINT THAT IS SOUTH 655.00 FEET, NORTH 87°22',
 14 WEST 177.00 FEET, SOUTH 76°25', WEST 75.0 FEET, AND SOUTH
 15 51°52', WEST 25.0 FEET FROM THE NORTHEAST CORNER OF SAID
 16 QUARTER SECTION, RUNNING THENCE SOUTH 51°52', WEST 50.0
 17 FEET, THENCE SOUTH 32°05', EAST 122.0 FEET, THENCE NORTH 57°21',
 18 EAST 38.0 FEET, THENCE NORTH 27°23', WEST 121.0 FEET, MORE
 19 OR LESS, TO THE PLACE OF BEGINNING. CONTAINING 0.12 ACRES, ±.
 20 ALSO: A 13TH INTEREST IN LANDS DESCRIBED AS FOLLOWS:
 21 PART OF THE SAID QUARTER SECTION; BEGINNING AT THE NORTHEAST
 22 CORNER OF SAID QUARTER SECTION, AND RUNNING THENCE SOUTH 655.0
 23 FEET ALONG THE EAST LINE OF A 25.0 FOOT RIGHT-OF-WAY TO THE
 24 SOUTH BANK OF THE SOUTH FORK RIVER, THENCE SOUTH 386.0

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CARD NO. 02

OWNER	DEED REF.		INSTRUMENT	DEED DATE	DATE RECORDED
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25 FEET, THENCE WEST 334.72 FEET, THENCE NORTH 56°25' WEST 64.0
26 FEET, THENCE NORTH 59°41' EAST 50.00 FEET, THENCE NORTH 38°19'
27 EAST 35.0 FEET, THENCE NORTH 13°56' EAST 43.0 FEET, THENCE
28 NORTH 24°47' EAST 43.0 FEET, THENCE NORTH 43°07' EAST 38.0
29 FEET, THENCE NORTH 53°09' EAST 40.0 FEET, THENCE NORTH 57°21'
30 EAST 38.0 FEET, THENCE NORTH 60°00' EAST 28.0 FEET, THENCE
31 NORTH 79°46' EAST 28.0 FEET, THENCE NORTH 88°27' EAST 40.0
32 FEET, THENCE NORTH 61°10' EAST 45.0 FEET, THENCE IN A
33 NORTHEASTERLY DIRECTION 112.0 FEET, MORE OR LESS, TO A POINT
34 THAT IS 655.0 FEET SOUTH AND 25.0 FEET WEST FROM THE PLACE
35 OF BEGINNING, THENCE NORTH 655.0 FEET ALONG THE WEST LINE
36 OF A 25.0 FOOT RIGHT-OF-WAY TO THE SOUTH LINE OF THE STATE
37 ROAD, THENCE EAST 25.0 FEET TO THE PLACE OF BEGINNING.
38 CONTAINING 3.4 ACRES, M/L.